

**LOETHEN-PATTON  
SCHOLARSHIP  
DEADLINE: MAY 12**

**COMPLETED  
APPLICATIONS NEED  
TO BE RETURN TO THE  
GUIDANCE OFFICE**

**Application for Scholarship**  
**LOETHEN-PATTON SCHOLARSHIP FUND**

205 West Hood Avenue  
Sparta, Illinois 62286

Board of Directors

Phil Loethen

Lynda S. Gaertner

Christopher J. Gaertner

Date \_\_\_\_\_

Scholarships are awarded to Sparta High School students for undergraduate study on basis of merit for the first year of higher education after high school graduation. The Directors will evaluate this application based on the applicant's scholarship, leadership, goals and essay. The application must be received by **MAY 12** to be considered for the awards to be distributed in May. Answer each question fully. If you feel any question is not appropriate to your circumstances, or if you feel further explanation is necessary, explain fully on a separate sheet. ***Please print plainly in black or blue ink.***

1. Applicant: ☐ Miss ☐ Mr. ☐ Mrs. \_\_\_\_\_ (Give name in full)
2. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_
3. Address (Home) \_\_\_\_\_ County \_\_\_\_\_  
\_\_\_\_\_ Phone Number \_\_\_\_\_
4. Are you admitted to study at Southern Illinois University? \_\_\_\_\_ ☐ Carbondale campus ☐ Edwardsville campus  
Are you enrolled in classes? \_\_\_\_\_  
If yes, please list the classes in which you are enrolled: \_\_\_\_\_  
\_\_\_\_\_
5. What will be your major area of study? \_\_\_\_\_ When do you plan to graduate? \_\_\_\_\_
6. Why did you select this major? Explain fully \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. If granted a scholarship, do you agree to use the money only for necessary school expenses for the year? \_\_\_\_\_
8. What are your goals for business or professional work after earning your Baccalaureate degree? \_\_\_\_\_  
\_\_\_\_\_
9. Attach your most current high school transcript for evaluation of scholarship achievement.  
Please list your final semester courses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. List all the extra-curricular activities and honors in which you have participated or earned. (use a separate sheet of paper, if necessary)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Attach your response to the following essay question:  
***What do you view as being the greatest threat to the environment today? Why?***